



Southwold Primary and Nursery School

Religious Education Policy

RE Curriculum Intent

At Southwold Primary and Nursery School we believe that religious education enables children to investigate and reflect on some of the most fundamental questions asked by people. We develop the children's knowledge and understanding of Christianity, other world faiths and world views and we address the fundamental questions in life, for example, the meaning of life and the existence of a divine spirit. We enable children to develop a sound knowledge of all world religions. Children reflect on what it means to have a faith and to develop their own spiritual knowledge and understanding. Our early years children explore spirituality through the celebration of festivals from many cultures. We help the children learn *from* religions as well as *about* religions.

Aims

At Southwold Primary and Nursery School we aim to:

- provoke challenging questions about God and other deities, ultimate, reality, issues of right and wrong and what it means to be human.
- develop an ability to weigh up the value of wisdom from different sources
- develop knowledge and understanding of Christianity and other major world religions and worldviews in local, national and global contexts.
- develop an understanding of what it means to be committed to a religious tradition.
- develop an understanding of religious traditions and to appreciate the cultural differences in Britain today.
- have respect for other peoples' views and to celebrate the diversity in society, giving own views respectfully.
- In key stage 2, develop investigative and research skills to enable children to make reasoned judgments about religious issues
- develop skills needed to understand, interpret and evaluate texts and other sources of evidence.

The legal position of Religious Education

Our school curriculum for religious education meets the requirements of the 1988 Education Reform Act (ERA). The ERA stipulates that Religious Education is compulsory for all children, including those in the reception class who are less than five years old. The ERA allows parents to withdraw their child from Religious Education classes if they so wish, although this should only be done once the parents have given written notice to the school governors. The ERA also allows teachers to refuse to teach religious education, but only after they have given due notice of their intention to the school governors. The religious education curriculum forms an important part of our school's spiritual, moral and social teaching. It also promotes education for citizenship. Our school RE curriculum is based on the Oxfordshire Agreed Syllabus and it meets all the requirements set out in that document. The ERA states that the RE syllabus should reflect the fact that the religious traditions in Great Britain are in the main Christian, and that it should, at the same time, take account of the teachings and practices of other major religions.



Teaching and learning

At Southwold Primary and Nursery School, we ensure that our RE curriculum is planned for and delivered using the six principles of learning providing rich opportunities for challenge, explanation, modelling, practice, questioning and feedback. We have high expectations for all pupils, all of the time. We encourage students to be resilient, question, have time to practice a skill and we support them in responding to modelling, feedback and critique so they can improve their work and learning behaviours. We like them to be inspired by the excellent work of others. Challenge is the key driver of everything we do.

We base our teaching and learning style in RE on the key principle that engaging teaching in RE allows children both to learn about religious traditions and to reflect on what religious ideas and concepts mean to them. Our teaching enables children to extend their own sense of values and promotes their spiritual growth and development. We encourage children to think about their own views and values in relation to the themes and topics studied in the RE curriculum. Our teaching and learning styles in RE enable children to build Q`on their own experiences and extend their knowledge and understanding of religious traditions. We use their experiences at religious festivals such as Easter, Diwali, Passover etc. to develop their religious thinking. We organize visits to local places of worship and invite representatives of local religious groups (mainly our vicar) to come into school and talk to the children. Children study particular religious faiths and also compare the religious views of different faith groups on topics such as rites of passage or festivals. Children discuss religious and moral issues using computers and working individually or in groups. We recognise the fact that all classes in our school have children of widely differing abilities, and so we provide suitable learning opportunities for all children by matching the challenge of the task to the ability of the child. We achieve this in a variety of ways, for example, by:

- setting common tasks which are open-ended and can have a variety of responses;
- setting tasks of increasing difficulty (we do not expect all children to complete all tasks)
- providing resources of different complexity, adapted to the ability of the child;
- whenever possible, using classroom assistants to support the work of individuals or groups of children.

Curriculum planning in religious education

We plan our religious education curriculum with reference to the Oxfordshire Agreed Syllabus. We ensure that the topics studied in religious education build upon prior learning. We offer opportunities for children of all abilities to develop their skills and knowledge in each topic, and ensure that the planned progression built into the scheme of work offers the children an increasing challenge as they move through the school.

Early Years

In nursery and reception, religious education is an integral part of the topic work covered during the year. As the reception class is part of the Foundation Stage of the National Curriculum, we relate the religious education aspects of the children's work to the objectives set out in the Early Learning Goals which underpin the curriculum planning for children aged three to five. Children in early years are given opportunities to confidently talk to other children when playing and communicate freely about own home and community. They are encouraged to talk about past and present events in their own lives and in the lives of family members. They are supported in understanding that other children don't always enjoy the same things and are sensitive to this. They also learn about similarities and differences between themselves and others, and among families, communities and traditions.



Contribution of religious education to the teaching of other subjects

English

Religious education contributes significantly to the teaching of English in our school by actively promoting the skills of reading, writing, speaking and listening. Some of the texts that we use in English have religious themes or content, which encourages discussion, and this is our way of promoting the skills of speaking and listening. We also encourage the children to write letters and record information in order to develop their writing ability.

Computing

We use Computing where appropriate in Religious Education. The children find, select and analyse information using the internet. They also use ICT to review, modify and evaluate their work and to improve its presentation.

Personal, social and health education (PSHE)/Jigsaw

Through our religious education lessons, we teach the children about the values and moral beliefs that underpin individual choices of behaviour. So, for example, we contribute to the discussion of topics such as smoking, drugs and health education. We also promote the values and attitudes required for citizenship in a democracy by teaching respect for others and the need for personal responsibility. In general, by promoting tolerance and understanding of other people, we enable children to appreciate what it means to be positive members of our pluralistic society.

Spiritual, moral, social and cultural development

Through teaching religious education in our school, we provide opportunities for spiritual development. Children consider and respond to questions concerning the meaning and purpose of life. We help them to recognise the difference between right and wrong through the study of moral and ethical questions. We enhance their social development by helping them to build a sense of identity in a multicultural society. Children explore issues of religious faith and values and, in so doing, they develop their knowledge and understanding of the cultural context of their own lives.

Teaching religious education to children with special educational needs.

At Southwold, we teach religious education to all children, whatever their ability. Religious education forms part of the school curriculum policy to provide a broad and balanced education to all children. Through our religious education teaching we provide learning opportunities that enable all pupils to make progress. We do this by setting suitable learning challenges and responding to each child's different needs. Assessment allows us to consider each child's attainment and progress against expected levels. When progress falls significantly outside the expected range, the child may have special educational needs. Our assessment process looks at a range of factors –classroom organisation, teaching materials, teaching style, differentiation –so that we can take some additional or different action to enable the child to learn more effectively. This ensures that our teaching is matched to the child's needs. We enable pupils to have access to the full range of activities involved in learning religious education. Where children are to participate in activities outside the classroom, for example, a visit to a church, we carry out a risk assessment prior to the activity, to ensure that the activity is safe and appropriate for all pupils.

Assessment and recording



We assess children's work in religious education by making informal judgements as we observe them during lessons. Marking in the moment, where possible, supports children with next steps and enables challenge for all.

Resources

We have resources in school which enhance the teaching of all our topics. Resources are centrally located and are divided into separate boxes for each religion, containing religious artefacts and books.

Monitoring and review

The RE subject co-ordinator is responsible for monitoring the standards of the children's work and the quality of the teaching in religious education. They are also responsible for supporting colleagues in the teaching of religious education, for being informed about current developments in the subject, and for providing a strategic lead and direction for the subject in the school. The RE subject co-ordinator presents the headteacher with an annual action plan which indicates areas for further improvement and feeds into the school improvement plan.

Topic cycles

Year 1/2 Cycle A					
Nature and God	Rules and Routine	Beginnings and Endings	Light and Dark	Places of Worship	Ceremonies
Year 1/2 Cycle B					
Caring for Others	Gifts and Giving	Friendship	Easter and Surprises	Places of Worship	Religions and Rituals

Year 3/4 Cycle A					
Hinduism	The Nativity Story	The Bible	Good Friday	Islam	Pilgrimages
Year 3/4 Cycle B					
Christianity	Sikhism	Buddhism	Food and Fasting	Judaism	People of Faith

Year 5/6 Cycle A					
Humanism	The Christmas Story	Justice and Freedom	The Crucifixion	Eternity	Creation Stories



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"Be all you can be and together we will shine"

Year 5/6 Cycle B					
Worship	The True Meaning of Christmas	Inspirational People of Faith eg Mother Theresa	Forgiveness	Jesus the Healer	Commitment

Signed: Mrs L Wilson

Date: July 2020

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